

CITY COUNCIL AGENDA

September 26, 2022

6:00 p.m.



119 W FIRST STREET
CLE ELUM, WA 98922

MAYOR
JAY MCGOWAN

MAYOR PRO-TEMPORE
KEN RATLIFF

CITY COUNCIL
JOHN GLONDO
BETH WILLIAMS
SIW BAY-HANSEN
STEVEN HARPER
MATTHEW LUNDH
SARAH LACKEY

CITY ATTORNEY
ALEXANDRA KENYON

CITY ADMINISTRATOR
ROBERT OMANS
CITY CLERK
KATHI SWANSON
CITY TREASURER
ROBIN NEWCOMB
PUBLIC WORKS
MIKE ENGELHART
POLICE CHIEF
KIRK BLAND
FIRE CHIEF
ED MILLS
PLANNER

**The City of Cle Elum is inviting you to a scheduled
In-Person or Virtual City Council Meeting.**

Join In-Person:

Cle Elum Council Chambers
119 W First Street
Cle Elum, WA 98922

Join Virtually with Zoom:

<https://zoom.us/j/7573184018?pwd=dERndjBJVC9GdVQ1d2ISRExwZFhXZz09>

Meeting ID: 757 318 4018

Passcode: 98922

Join by Phone:

1 (253) 215 8782

Meeting ID: 757 318 4018

Passcode: 98922

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1. **Call to Order, Pledge of Allegiance, and Roll Call**
2. **Public Comment - Limited to 5 Minutes**
3. **Approval of Meeting Agenda**
4. **Announcements, Appointments, Awards & Recognition**
5. **Consent Agenda**
Items listed have been distributed to Council Members in advance for study and will be enacted by one motion. If a separate discussion is desired on an item, that item may be removed from the Consent Agenda and placed on a regular Agenda at the request of a Council Member or at the request of a member of the public with concurrence of a Council Member:
 - a. **Approve the Minutes of the 09/12/2022 Regular City Council Meeting**
 - b. **Approve the Minutes of the 09/19/2022 Special Study Session**
 - c. **Accounts Payable Vouchers 09/26/2022 – as approved by the Budget Committee – See Report**
6. **Officer / Commissioner Reports**
City Administrator, Public Works, Police Chief
7. **Public Appearances – 15-Minute Limit**
 - a. **Chamber of Commerce Report – Matt Anderson**
 - b. **Downtown Association Report – Debbie Bogart**
8. **Business Requiring Public Hearings**
9. **Unfinished Business**
 - a. **09/19/2022 Mayor/Councilmember Handbook – Gary Berndt**
10. **New Business**
 - a. **Resolution 2022-017- General Sewer Plan – Dean Smith, HLA**
 - b. **Letter of Support – Community Wildfire Protection Plan – Fire Chief Ed Mills**
 - c. **Letter of Support – Community Wildfire Defense Grant – Fire Chief Ed Mills**
 - d. **Changes to Planning Commission - Discussion**
11. **Committee Reports**
12. **Adjournment by Motion**

Next Scheduled Regular Council Meeting: Monday, October 10, 2022 - 6:00 p.m.